



## PLANNING COMMISSION NOTICE OF PUBLIC HEARING

**Wednesday, December 4, 2024 6:30 PM, City Council Chambers**

**Antioch City Hall 200 H St., Antioch, CA 94509**

[Antiochca.gov/pcmeetings](https://antiochca.gov/pcmeetings)

**Project Name:** AMPORTS Antioch Vehicle Processing Facility (UP-20-14, AR-20-18, V-21-04)

**Location:** 2301 Wilbur Avenue (APNs 051-020-006 and 051-020-012)

**Description:** The applicant, APS West Coast, Inc., requests approval of a Development Agreement with the City of Antioch. The proposed Development Agreement would defer certain improvements conditioned upon the project in exchange for payment of a fee to the City based on the number of car carrier trips that access the project site.

**CEQA:** The City of Antioch approved an Initial Study/Mitigated Negative Declaration (IS/MND) for the project on September 1, 2021. The current request for approval of a Development Agreement would not create any new potentially significant environmental impacts for the project.

**Staff Contact:** Kevin Scudero, (925) 779-6133, email: [kscudero@antiochca.gov](mailto:kscudero@antiochca.gov)

**For More Information:** The agenda for this meeting and staff report for this project will be available 3 days before the meeting. Information can be accessed online at: [Antiochca.gov/pcmeetings](https://antiochca.gov/pcmeetings)

### Public Comment

- **Prior to 4:00pm the Tuesday before the meeting:** Written comments may be sent to Community Development Department, City Hall, 200 "H" Street (P. O. Box 5007) or submitted electronically to the Secretary to the Planning Commission at: [planning@ci.antioch.ca.us](mailto:planning@ci.antioch.ca.us)  
*All comments received before 4:00 pm the day before the meeting will be provided to the Planning Commissioners before the meeting and entered into the public record. Please indicate the agenda item and title in your email subject line.*
- **In Person:** Fill out a Speaker Request Form, available near the entrance doors, and place it in the Speaker Card Tray before the item begins.

**Notice Concerning Legal Rights:** Pursuant to Government Code Section 65009, if you challenge a decision of the City in court, you may be limited to raising only those issues you or someone else raised at a public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing.

**Accessibility:** In accordance with the Americans with Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950 and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us)

