

**ANTIOCH**  
**CALIFORNIA**  
**OPPORTUNITY LIVES HERE**

**ADDENDUM NO. 1**

**TO  
CONTRACT DOCUMENTS  
FOR  
MARCHETTI PARK RENOVATIONS  
in  
ANTIOCH, CALIFORNIA  
P.W. 184-P8**

**ISSUED  
July 17, 2024**

This Addendum No. 1 must be signed by the bidder and attached to the CONTRACT PROPOSAL PACKAGE for consideration by the City. The City reserves the right to disregard any proposal, which does not include this Addendum. The City may waive this requirement at its sole discretion.

**SEE ATTACHED ADDENDUM ITEMS**

Prepared By: \_\_\_\_\_

  
Scott Buenting, P.E.



**BIDDER'S CERTIFICATION**

I acknowledge receipt of this Addendum No. 1 and accept all conditions contained herein.

\_\_\_\_\_  
Bidder

\_\_\_\_\_  
By:

**ADDENDUM NO. 1**  
**to**  
**CONTRACT DOCUMENTS**  
**for**  
**MARCHETTI PARK RENOVATIONS**  
**in**  
**ANTIOCH, CALIFORNIA**  
**P.W. 184-P8**

**Issued July 17, 2024**

- 1) The first paragraph of the "Notice Inviting Bids" is modified to state the following:  
"NOTICE IS HEREBY GIVEN THAT sealed bids will be received by the Office of the City Clerk of the City of Antioch at Antioch City Hall located at 200 "H" Street Antioch, California 94509, until 2:00 p.m., August 6, 2024, at which time bids will be publicly opened and read in the City Council Chambers located at 200 "H" Street Antioch, California 94509"

- 2) The sixth paragraph of the "Notice Inviting Bids" is modified to state the following:  
"Bid forms shall be securely sealed in a suitable envelope marked with the name and address of the Bidder, and marked in capital letters on the front and back of the envelope as follows:

**Marchetti Park Renovations**  
**In**  
**Antioch, California**  
**P.W. 184-P8**  
**August 6, 2024**  
**(Name and Address of Bidder)"**

- 3) The first paragraph of Division A, Section A-1, Bid Opening and Award is modified to state the following:  
"Sealed proposals will be received by the Office of the City Clerk, City Hall, located at 200 "H" Street Antioch, California, until 2:00 p.m., August 6, 2024, publicly opened and read in the City Council Chambers located at 200 "H" Street at 2:00 p.m., on August 6, 2024."
- 4) The attached "Schedule of Bid Prices Revision 1" shall be submitted in lieu of the "Schedule of Bid Prices".

## SCHEDULE OF BID PRICES REVISION 1

Item No.	Unit	Quantity	Description	Unit Price	Extended Amount
1.	LS	1	Mobilization, complete in place for the lump sum price.....	\$	\$
2.	LS	1	Water pollution control, complete in place for the lump sum price.....	\$	\$
3.	LS	1	Demolition, complete in place for the lump sum price.....	\$	\$
4.	LS	1	Earthwork, complete in place for the lump sum price.....	\$	\$
5.	LS	1	Hardscaping, complete in place for the lump sum price.....	\$	\$
6.	LS	1	Irrigation, complete in place for the lump sum price ...	\$	\$
7.	LS	1	Landscaping, complete in place for the lump sum price.....	\$	\$
8.	LS	1	Site Furnishings, complete in place for the lump sum price.....	\$	\$
9.	LS	1	Restroom, complete in place for the lump sum price.....	\$	\$
<b>TOTAL BID PRICE</b>				<b>\$</b>	

TOTAL BID PRICE: \_\_\_\_\_  
(Written in Words)

All costs associated with the work required in the Plans and Specifications must be included in the bid items. This certifies that the prices in the proposal include all work as shown in the Plans and Specifications necessary to complete the work, in place and in full working order.

\_\_\_\_\_  
**Signature of Bidder**

\_\_\_\_\_  
**Company Name Printed**