

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**5:00 P.M. ROLL CALL** for Closed Session

**PUBLIC COMMENTS** for Closed Session

**CLOSED SESSION—CONFERENCE WITH LABOR NEGOTIATOR** – Employee Organizations: APOA (Antioch Police Officers Association) and Management Employee Group. This Closed Session is authorized by Government Code Section 54957.6.

**7:00 P.M. ROLL CALL – All Present**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PRESENTATION — Update by Gina Lombardi-Gravert regarding Mayor's Cup Golf Tournament (Con't to 7/24/07)**

**PUBLIC COMMENTS—Only unagendized issues will be discussed during this time**

**COUNCIL RESPONSE TO PUBLIC COMMENTS**

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR APRIL 26, JUNE 5 and 12, 2007 (#301-02)**

Recommended Action: Motion to approve the minutes

**Approved**

**B. APPROVAL OF COUNCIL WARRANTS (#401-01)**

Recommended Action: Motion to approve the warrants

**Approved**

**COUNCIL CONSENT CALENDAR — Continued**

**C. LEGISLATION AND ADVOCACY (#701-04)**

***Approved***

Recommended Action: Motion to receive and file

**D. ORDINANCE AMENDING THE REDEVELOPMENT PLAN TO EXTEND AND DELETE CERTAIN TIME LIMITS; AND ORDINANCE CONTAINING A DESCRIPTION OF THE ANTIOCH DEVELOPMENT AGENCY'S PROGRAM TO ACQUIRE REAL PROPERTY BY EMINENT DOMAIN IN PROJECT AREA 1 (#902-01) (*Introduced 6/26/07*)**

***Ord 1095-C-S, 5/0***

***Ord 1096-C-S, 5/0***

Recommended Action: Motion to adopt the two ordinances

**E. ORDINANCE AMENDING SECTION 3-7.05 OF THE ANTIOCH MUNICIPAL CODE TO INCREASE FIRE PROTECTION FACILITIES FEES (#409-01) (*Introduced 6/26/07*)**

***Ord 1097-C-S, 4/1-S***

Recommended Action: Motion to adopt the ordinance

**F. RESOLUTION ACCEPTING WORK AND AUTHORIZING CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE CURB, GUTTER AND SIDEWALK REPAIR INCLUDING TREE REMOVAL AND STUMP GRINDING AT MISCELLANEOUS LOCATIONS (P.W. 507-10) (#1102-04)**

***Reso 2007/51, 5/0***

Recommended Action: Motion to adopt the resolution

**G. RESOLUTION ACCEPTING IMPROVEMENTS FOR BERMUDA WAY 2 SUBDIVISION, MS 304-05 (JANIN ASSOCIATES) (PW 357-304-05) (#802-02)**

***Reso 2007/52, 5/0***

Recommended Action: Motion to adopt the resolution

**H. RESOLUTION APPROVING FREEWAY AGREEMENT BETWEEN THE STATE OF CALIFORNIA AND THE CITY OF ANTIOCH RELATING TO THOSE PORTIONS OF STATE HIGHWAY 4 FROM 0.6 MILES EAST OF HILLCREST AVENUE TO STATE HIGHWAY 160 AND STATE HIGHWAY 160 FROM STATE ROUTE 4 AND NORTH CITY LIMITS AT WILBUR AVENUE (#1102-03)**

***Reso 2007/53, 5/0***

Recommended Action: Motion to adopt the resolution

**I. APPROVE AWARD OF SLURRY SEALING OF CITY STREETS PROJECT (2007) (#601-02)**

***Approved***

Recommended Action: Motion to award to Graham Contractors for overall low bid

**J. APPROVE AWARD OF POLYMER MODIFIED ASPHALT RUBBER CHIP SEAL PROJECT (2007) (#601-02)**

***Approved, 3/2-F,M***

Recommended Action: Motion to award to International Surfacing Systems for overall low bid

**COUNCIL CONSENT CALENDAR — Continued**

- K. APPROVAL OF LETTER IN SUPPORT OF SCA 12 (TORLAKSON) – STORM WATER AND URBAN RUNOFF (#814-03)

**Approved, 4/1-S**

Recommended Action: Motion to authorize the Mayor to sign letter of support

**END OF COUNCIL CONSENT CALENDAR**

**PUBLIC HEARING**

2. ADOPTION OF A MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PLAN FOR THE REMEDIATION OF LANDFILL SITES ALONG MARKLEY CREEK PROJECT (#202-09)

**Con't to 7/24/07**

Recommended Action: Motion to continue to July 24, 2007.

**COUNCIL REGULAR AGENDA**

3. PREWETT COMMUNITY PARK PROJECT (#1402-03)

**5/0, Option D**

Recommended Action: Determine project scope / Facility option;  
Direct staff to hire an environmental consultant;  
Direct staff to hire project design team; and,  
Direct staff to hire construction management firm

4. CONTRA COSTA COUNTY WORK ALTERNATIVE PROGRAM (#502-01)

**Approved**

Recommended Action: Motion to direct staff as to desired course of action

**PUBLIC COMMENT**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**ADJOURNMENT @ 9:17 p.m. to  
Quality of Life Forum, 7/14/07  
El Campanil Theatre  
602 West Second Street  
9:00 a.m. – Noon**