

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**7:00 P.M. ROLL CALL – *Mayor Freitas Absent (excused)***

#### **PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS – Children's Memorial Day, April 27, 2007  
West Nile Virus and Mosquito and Vector Control Awareness Week,  
April 23 – 29, 2007  
Be Kind to Animals Week, May 6 – 12, 2007**

#### **ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

#### **ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PUBLIC COMMENTS—*Only unagendized issues will be discussed during this time***

#### **COUNCIL RESPONSE TO PUBLIC COMMENTS**

#### **1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR MARCH 13, 20, 27 and APRIL 10, 2007 (#301-02)**

Recommended Action: Motion to continue to May 8, 2007

***Continued***

**B. APPROVAL OF COUNCIL WARRANTS (#401-01)**

Recommended Action: Motion to approve the warrants

***Approved***

**C. APPROVAL OF TREASURER'S REPORT FOR MARCH 2007 (#401-02)**

Recommended Action: Motion to approve the report

***Approved***

**COUNCIL CONSENT CALENDAR — Continued**

**D. LEGISLATION AND ADVOCACY (#701-04)**

1. SB266 (Motor Vehicle Speed Contest, Forfeiture)

**Approved**

Recommended Action: Motion to send letter in support

**E. REJECTION OF CLAIMS (#704-07)**

**Denied**

1. John & Shirley Nelson, #06/07-1708 (Property Damage).
2. Chanrith Chuon, #06/07-1720 (Property Damage).
3. Juan Castillo, #06/07-1716 (property damage)

Recommended Action: Motion to deny the claims

**F. RESOLUTION ACCEPTING WORK AND AUTHORIZING CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE JAMES DONLON BOULEVARD ROADWAY REHABILITATION (PW 368-3) (#1102-04)**

**Reso 2007/27, 4/0**

Recommended Action: Motion to adopt the resolution

**G. AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE JAMES DONLON BOULEVARD ROADWAY REHABILITATION, PHASE 2 (PW 368-4) (#1102-04)**

**Approved**

Recommended Action: Motion to authorize the City Clerk to advertise for bids

**H. CONSIDERATION OF BIDS FOR THE SANITARY SEWER INSTALLATION WITHIN FUTURE SAKURAI STREET (PW 528-SP1) (#1102-04)**

**Approved**

Recommended Action: Motion to award the project to the low bidder William G. McCullough Co.

**I. AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE "L" STREET WIDENING PROJECT (PW 234-9) (#1102-04)**

**Approved**

Recommended Action: Motion to authorize the City Clerk to advertise for bids

**J. RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS FOR BLACK DIAMOND RANCH SUBDIVISION, UNIT 3, (DISCOVERY BUILDERS), TRACT 8586 AND ANNEXING TO THE CITY WIDE LIGHTING AND LANDSCAPING DISTRICT 2A, ZONE 10, AND AUTHORIZING THE MAYOR TO SIGN A DEFERRED IMPROVEMENT AGREEMENT FOR SOMERSVILLE ROAD WIDENING (PW 512-3) (#802-02)**

**Continued**

Recommended Action: Motion to adopt the resolution

**COUNCIL CONSENT CALENDAR — Continued**

- K.** RESOLUTION ESTABLISHING THE RATE PER EQUIVALENT RUNOFF UNIT FOR FY 2007/08 AND REQUESTING THE CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT TO ADOPT AN ANNUAL PARCEL ASSESSMENT FOR DRAINAGE MAINTENANCE AND THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PROGRAM (#814-03)

**Reso 2007/28, 4/0**

Recommended Action: Motion to adopt the resolution

- L.** APPROVE EXTENSION OF CONTRACTS FOR ROAD IMPROVEMENTS – CHIP SEAL AND SLURRY SEAL OF SPECIFIED STREETS (#601-02)

**Cont to 05/08/07**

Recommended Action: Motion to approve the contract extension

- M.** ANTIOCH POLICE DEPARTMENT RECRUITMENT UPDATE (#509-02)

**Received**

Recommended Action: Motion to receive and file

- N.** POLICY AND PROCEDURES REGARDING LAW ENFORCEMENT REWARD FUNDS (#1301-01)

**Approved**

Recommended Action: Motion to confirm existing policy

- O.** AUTHORIZATION OF AN ADDITIONAL POTABLE WATER SUPPLY CONNECTION FOR THE PACIFIC GAS AND ELECTRIC GATEWAY GENERATING STATION ON WILBUR AVENUE (#1201-02)

**Approved**

Recommended Action: Motion to approve

**END OF COUNCIL CONSENT CALENDAR**

**PUBLIC HEARINGS**

- 2.** THE POINTE/DISCOVERY BUILDERS, INC. REQUESTS APPROVAL OF A PRELIMINARY DEVELOPMENT PLAN FOR 72 SINGLE FAMILY HOMES ON APPROXIMATELY 21 ACRES LOCATED EAST OF THE INTERSECTION OF SOMERSVILLE ROAD AND JAMES DONLON BOULEVARD (PDP-06-03) (#202-03)

**Continued to 5/8/07**

Recommended Action: Motion to continue to May 8, 2007

- 3.** LAUREL RANCH PROJECT/ RW HERTEL AND SONS, INC. REQUESTS APPROVAL OF A ONE YEAR VESTING TENTATIVE MAP EXTENSION FOR 209 MEDIUM DENSITY SINGLE FAMILY HOME LOTS LOCATED AT THE NORTH END OF THE EAST LONE TREE SPECIFIC PLAN AREA, WEST OF THE FUTURE HIGHWAY 4 BYPASS (APN 053-060-015) (PW 670) (#202-03)

**Reso 2007/29, 4/0**

Recommended Action: Motion to adopt the resolution approving a one-year time extension for the tentative subdivision map

**PUBLIC HEARINGS — Continued**

4. RIVERTOWN VILLAGE PRELIMINARY DEVELOPMENT PLAN / FPA ANTIOCH ASSOCIATES LP REQUESTS THE APPROVAL OF A PRELIMINARY DEVELOPMENT PLAN, WHICH IS NOT AN ENTITLEMENT, FOR 202 SINGLE FAMILY ATTACHED AND DETACHED HOMES ON APPROXIMATELY 16.45 ACRES LOCATED AT THE NORTHWEST CORNER OF AUTO CENTER RD AND FOURTH ST (APN 074-040-047) (PDP-06-04) (#202-03)

**Continued to 5/8/07**

Recommended Action: Motion to continue to May 8, 2007

**COUNCIL REGULAR AGENDA**

5. JUVENILE CURFEW: EXTENDING THE URGENCY ORDINANCE AMENDING THE EXISTING ORDINANCE REGARDING LOITERING BY MINORS (#601-05)

Recommended Action: 1) Motion to approve by motion the reading of the extension of the urgency ordinance by title only; and  
2) Motion to approve the extension of the Urgency Ordinance amending Article 2 of Chapter 10 of Title 5 of the Antioch Municipal Code related to loitering by minors to address the immediate preservation of the public health, safety and welfare due to increased violence related to minors. **to 5/8/07 for adoption, 4/0**

6. AT&T PROJECT LIGHTSPEED REVISED STANDARD CONDITIONS (#1201-04)

**Approved**

Recommended Action: Motion to receive and provide direction

7. **AGENCY CONSENT CALENDAR**

- A. APPROVAL OF AGENCY WARRANTS (#401-01)

**Approve**

Recommended Action: Motion to approve the warrants

**PUBLIC COMMENT**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS — City/AUSD joint meeting 4/26/07  
Budget Study Session 5/1/07**

**ADJOURNMENT — 9:31 p.m.**