

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

NOVEMBER 24, 2003

6:00 P.M. ROLL CALL for Closed Sessions

PUBLIC COMMENTS for Closed Sessions

CLOSED SESSIONS B 1) **CONFERENCE WITH LEGAL COUNSEL B ANTICIPATED LITIGATION.** Significant exposure to litigation (one case). This closed session is authorized by Government Code ' 54956.9.

2) **CONFERENCE WITH REAL PROPERTY NEGOTIATOR.** Property:"Tommy's Harbor", being located northerly of the BNSF railroad line, westerly of Roger's Point and McElheny Road, bounded on the north by the San Joaquin River, consisting of 2.08 acres and being APN 066-031-001. Negotiating parties: City of Antioch/John Chism and Zocchi family. Under negotiation: Instruction to negotiator will concern price and terms of payment. This closed session is authorized by Government Code ' 54956.8.

7:00 P.M. ROLL CALL - *all Present*

PLEDGE OF ALLEGIANCE

PRESENTATION B to Tri Delta Transit, American Public Transportation Association,
A Best of the Best@

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS*Only unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR OCTOBER 28 and 29, 2003 (#301-02)

Approved, 5/0

Recommended Action: Motion to approve the minutes

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Approved, 5/0

Recommended Action: Motion to approve the warrants

C. APPROVAL OF TREASURER=S REPORT FOR OCTOBER 2003 (#401-02)

Approved, 5/0

Recommended Action: Motion to approve the report

D. REJECTION OF CLAIMS (#704-07)

- 1. Orlando Arroyo, Teresa Arcaya, Robert Arroyo, and Orlando Arroyo, Jr., #02/03-1413
- 2. James Brandt, #03/04-1434
- 3. Vladimir Rosell & Christeen Treacy, #03/04-1433
- 4. Marvin Daniels, #02/03-1374

Denied, 5/0

Recommended Action: Motion to deny the claims

E. LEGISLATION AND ADVOCACY (#701-04)

- 1. WORKER=S COMPENSATION REFORM

Approved, 3/2- K & F

Recommended Action: Motion to approve the letter

F. RESOLUTION ACCEPTING WORK AND AUTHORIZING CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE "L" STREET/CONTRA LOMA BICYCLE AND PEDESTRIAN IMPROVEMENTS UNDER STATE HIGHWAY 4 (PW 234-13) (#1401-02)

Reso No. 2003/ 132, 5/0

Recommended Action: Motion to adopt the resolution

! ! ! END OF COUNCIL CONSENT CALENDAR ! ! !

COUNCIL REGULAR AGENDA

2. RESOLUTION APPROVING THE MASTER PLAN AND NAME OF BLACK DIAMOND RANCH PARK (MARKLEY CREEK PARK) (PW 512-P) (#1402-03)

*Reso 2003/133, 5/0, w/ conditions,
Committee of 2 Council Members & 2 P&R members meet
w/ Discovery Bldrs to work out the issues*

Recommended Action: Motion to adopt the resolution

COUNCIL REGULAR AGENDA*cContinued*

3. COMPREHENSIVE UPDATE TO THE CITY'S GENERAL PLAN (#204-01) *(Continued from 10/14, 10/28 and 11/04/03)*

Recommended Action: A) Motion to adopt the resolution and findings certifying the Final Environmental Impact Report for the Comprehensive General Plan Update, and adopting the Statement of Overriding Considerations for the significant environmental impacts that cannot be fully mitigated; and *Reso 2003/134, 4/1-K, w/ numerous changes/corrections*

B) Motion to adopt the resolution and findings approving the Comprehensive Update to the City=s General Plan
Reso 2003/135, 4/1-K, w/ numerous changes/corrections

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

ANTIOCH DEVELOPMENT AGENCY

4. RESOLUTION APPROVING AN EXTENSION OF INCENTIVE PACKAGE TO ATTRACT NEW RESTAURANTS INTO THE ANTIOCH RIVERTOWN BUSINESS DISTRICT (#901-01)

Reso ADA-392, 5/0

Recommended Action: Motion to adopt the resolution

ADJOURNMENT *-10:10 p.m.*

ADJOURNMENT OF MEETING TO TUESDAY, NOVEMBER 25, 2003, at 7:00 P.M., Antioch City Council Chambers, Third and AH@ Street

7:00 P.M. **ROLL CALL**

PLEDGE OF ALLEGIANCE

PROCLAMATIONS B National Drunk and Drugged Driving Prevention Month, November 2003
Holiday De-lites Celebration, December 6, 2003

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS*cOnly unagendized issues will be discussed during this time*

7:30 P.M. **PUBLIC HEARING**

5. REYNOLDS & BROWN REQUESTS APPROVAL OF A GENERAL PLAN, ZONING, AND SPECIFIC PLAN AMENDMENT, PLANNED DEVELOPMENT, TENTATIVE MAP, AND USE PERMIT TO CONSTRUCT 240 APARTMENTS, AND APPROXIMATELY 260,000 S.F. OF COMMERCIAL/OFFICE-FLEX SPACE ON THREE PARCELS TOTALING APPROXIMATELY 33.5 ACRES, LOCATED ON THE NORTHWEST, NORTHEAST AND SOUTHEAST CORNERS OF LONE TREE WAY AND BLUEROCK DR./GOLF COURSE RD. (APN 072-012-087, 072-012-088 AND 072-012-109) (GP-02-2, Z-02-3, SP-02-1, PD-03-2, PW-666, UP-03-17) (#202-03)

Public Hearing Heard & Closed, action to be taken on 12/9/03

- Recommended Action:
- A) Motion to adopt the resolution making findings in relation to entitlements for the Bluerock Business Center project,
 - B) Motion to adopt the resolution approving General Plan amendments for the project; and
 - C) Motion to adopt the resolution approving Specific Plan amendments for the project; and
 - D) Motion to adopt the resolution approving a Final Planned Development, Tentative Map, Use Permit and Certification of the Environmental Impact Report; and
 - E) Motion to introduce the ordinance by title only; and
 - F) Motion to introduce the ordinance rezoning approximately 33.5 acres making up the Bluerock Business Center project site to the Planned Development District (PD).

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT -10:23 p.m.