

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. ROLL CALL - C/M Kalinowski excused

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PROCLAMATIONS - Contra Costa County Fair, May 29 - June 1, 2003
Affordable Housing Week, May 31 - June 8, 2003
U.S. Post Master Dennis P. Gonzales Day, June 4, 2003
Recognition of Green Businesses

PRESENTATION - Recognizing Jazzmin Boo, 2nd Place Winner, Mr. Funnelhead Magnet
Art Contest Promoting Used Motor Oil Recycling Program
Announcement of Wall of Heroes

PUBLIC COMMENTS - *Only unagendized issues will be discussed during this time*

AGENCY REGULAR AGENDA

1. MOBILE HOME RENT SUBSIDY AGREEMENT (#802-01)
Recommended Action: Motion to adopt the resolution approving agreement
Reso ADA-387, 4/0 w/ changes
2. APPROVAL OF AGENCY WARRANTS (#401-01)
Recommended Action: Motion to approve the warrants
Approved, 4/0

END OF COUNCIL CONSENT CALENDAR

3. **COUNCIL CONSENT CALENDAR**
 - A. APPROVAL OF COUNCIL MINUTES FOR APRIL 22 AND MAY 6, 2003 (#301-03)
Recommended Action: Motion to approve the minutes
Approved, 4/0

COUNCIL CONSENT CALENDAR-Continued

- B. APPROVAL OF COUNCIL WARRANTS (#401-02)** *Approved, 4/0*
Recommended Action: Motion to approve the warrants
- C. APPROVAL OF TREASURER'S REPORT B APRIL 2003 (#401-02)** *Approved, 4/0*
Recommended Action: Motion to approve the report
- D. LEGISLATION AND ADVOCACY (#701-04)**
1) SB 802 (Torlakson) *Approved, 4/0*
Recommended Action: Motion to authorize Mayor to send letter to legislative delegation supporting SB 802.
- E. RESOLUTION APPROVING PURCHASE OF 1100 W. 7TH STREET (#1001-03)** *Reso 2003/68, 4/0*
Recommended Action: Motion to adopt the resolution
- F. CONSIDERATION OF BIDS FOR THE "L" STREET/CONTRA LOMA BLVD. BICYCLE AND PEDESTRIAN IMPROVEMENTS PROJECT (PW 234-13) (#1102-02)** *Approved, 4/0*
Recommended Action: Motion to award the contract to the low bidder in the amount of unit prices bid
- G. RESOLUTION APPROVING A CHANGE ORDER TO NORTH BAY CONSTRUCTION FOR THE RECONSTRUCTION OF "J" STREET BETWEEN SECOND AND FIFTH STREETS (PW 648-A) (#1102-04)** *Reso 2003/69, 4/0*
Recommended Action: Motion to adopt the resolution
- H. RESOLUTION ACCEPTING WORK AND AUTHORIZING THE CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE WATER TREATMENT PLANT SEDIMENTATION BASINS (PW 246-22) (#1202-01)** *Reso 2003/70, 4/0*
Recommended Action: Motion to adopt the resolution
- I. RESOLUTION APPROVING THE JOINT EXERCISE POWERS AGREEMENT FOR AQUATIC PESTICIDES WITH ALAMEDA COUNTY PUBLIC WORKS AGENCY; ZONE 7-ALAMEDA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT; CITY OF CONCORD; AND CONTRA COSTA COUNTY PUBLIC WORKS DEPARTMENT (#1204-01)** *Reso 2003/71, 4/0*
Recommended Action: Motion to adopt the Resolution approving the Joint Exercise Powers Agreement between Alameda County Public Works Agency; Zone 7 - Alameda

County Flood Control and Water Conservation District; City of Antioch; City of Concord; and Contra Costa County Public Works Department for development and implementation of an aquatic pesticide/herbicide monitoring plan under the Emergency General Permit for discharges of aquatic pesticides

COUNCIL CONSENT CALENDAR-Continued

- J. RESOLUTION ANNOUNCING ITS INTENTION TO VACATE A PORTION OF MEDANOS STREET BETWEEN 11th STREET AND LOMA LANE, AND SETTING A PUBLIC HEARING (#1102-04)

Reso2003/72, 4/0

Recommended Action: Motion to adopt the resolution announcing intention to vacate a portion of Medanos Street between 11th Street and Loma Lane and set a public hearing for July 8, 2003.

- K. ORDINANCE AMENDING VARIOUS PORTIONS OF TITLE 8, AND ADDING SECTION 8-16.01 TO THE ANTIOCH MUNICIPAL CODE, DEALING WITH 2001 UNIFORM BUILDING CODES (#706-01)

Recommended Action: A) Motion to introduce the ordinance by title only;
to 6/10/03 for adoption, 4/0
2) Motion to introduce the ordinance deleting and re-adopting several provisions of Title 8 of the Code, pertaining to the 2001 Editions of the California Building Codes.

END OF COUNCIL CONSENT CALENDAR

7:30 P.M. PUBLIC HEARING

4. THE CITY OF ANTIOCH REQUESTS CONSIDERATION OF AN AMENDMENT TO THE ZONING ORDINANCE TO UPDATE THE CITY'S SECOND RESIDENTIAL UNIT ORDINANCE (SECTION 9-5.3805) TO COMPLY WITH NEW STATE LAW (AB 1866).Z-03-01 (#701-05)

to 6/10/03 for adoption, 3/1-F

Recommended Action: A) Motion to introduce the ordinance by title only;
B) Motion to introduce the ordinance deleting and re-enacting Section 9-5.3805 of the Antioch Municipal Code, dealing with Second Residential Units

END OF PUBLIC HEARING

COUNCIL REGULAR AGENDA

5. PRESENTATION BY DELTA DIABLO SANITATION DISTRICT REGARDING RESTAURANT FEES (#1205-02)

Received

Recommended Action: This will be an oral presentation

STUDY SESSION

6. OVERVIEW OF ECONOMIC DEVELOPMENT PROGRAM, INCLUDING GENERAL FUND,

Recommended Action: Motion to receive and file

END OF COUNCIL REGULAR AGENDA

PUBLIC COMMENTS - *none*

COUNCIL REPORTS/COMMUNICATIONS

STAFF COMMUNICATIONS - *none*

PUBLIC COMMENTS for Closed Session - *none*

CLOSED SESSION - PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT. Title: City Manager. This closed session is authorized by Government Code '54957.

ADJOURNMENT C 10:00 p.m. - to C.S., thus adjourned to 6/3/03 @ 6:00 p.m. study session