

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:00 P.M. ROLL CALL for Closed Session

PUBLIC COMMENTS for Closed Session

CLOSED SESSION CONFERENCE WITH LABOR NEGOTIATOR B City Negotiator: Bill
May. Employee Organization: All Negotiating Units. This closed session is authorized by Government Code '54957.6.

7:00 P.M. ROLL CALL - *All present*

PLEDGE OF ALLEGIANCE

PROCLAMATIONS SC Animal Abuse-Domestic Violence Awareness Month, May 2001
2001 National Safe Boating Week, May 19 - 25, 2001
National Public Works Week, May 20 - 26, 2001
Affordable Housing Week, June 1 - 10, 2001
Twelfth Annual Mayor=s Cup Golf Tournament, June 3, 2001

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS *Only unagendized issues will be discussed during this time*

COUNCIL REGULAR AGENDA

1. PRESENTATION ON THE LEAGUE OF CALIFORNIA CITIES GRASSROOTS NETWORK (#701-01)

Recommended Action: Motion to approve the addition of Article XVI to the League of California Cities Bylaws and approve funding for the Grassroots Network if Article XVI is approved by two-thirds of the voting cities

Approved 5/0

COUNCIL REGULAR AGENDA - Continued

2. INFORMATIONAL PRESENTATION REGARDING ANNEXATION FEASIBILITY STUDY FOR ANTIOCH'S NORTHEAST SPHERE OF INFLUENCE (#704-12)

Proceed forward, all property owners notified of all meetings & procedures, deliverable time line

Recommended Action: Motion to provide direction regarding Council's interest in preparing an analysis for potential annexation of properties in the vicinity of Wilbur Avenue in northeast Antioch.

3. REPORT ON STATE AND FEDERAL FUNDING FOR MAJOR HIGHWAY PROJECTS (#1102-03)

Received 5/0

Recommended Action: Motion to receive and file

4. DISCUSSION AND DIRECTION REGARDING ANTIOCH'S PARTICIPATION IN THE EAST CONTRA COSTA COUNTY HABITAT CONSERVATION PLAN ASSOCIATION (#205-01)

city of Antioch would participate in the Contra Costa County Habitat Conservation Association with letters of indemnification from CCWD or Fish and Wildlife with regards to future cost

Recommended Action: Motion to provide direction regarding Antioch's participation with the East Contra Costa County Habitat Conservation Plan Association

5. UPDATE ON MEASURE "U" ORDINANCE ESTABLISHING GROWTH RATE LIMITATIONS ON UNENTITLED RESIDENTIAL DEVELOPMENT AND JOB CREATION REQUIREMENT (#204-01)

bring back on 6/12 for discussion

Recommended Action: Motion to receive and file

6. ORDINANCE ADDING PARAGRAPH (H) TO SECTION 2-4.103, AND AMENDING SECTIONS 2-4.103(A), 2-4.114 AND 2-4.115 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH THE BOARD OF ADMINISTRATIVE APPEALS (#302-12)

with changes

Recommended Action: A) Motion to introduce the ordinance by title only;

2) Motion to introduce the ordinance adding paragraph (h) to section 2-4.103, and amending sections 2-4.103(A), 2-4.114 and 2-4.115 of the Antioch Municipal Code, dealing with the Board of Administrative Appeals

7. LEGISLATION AND ADVOCACY (#701-04)

Letter re: AB 1050

Recommended Action: Motion to direct staff as to Council's desired course of action

END OF COUNCIL REGULAR AGENDA

8:00 P.M. PUBLIC HEARINGS

8. PUBLIC HEARING RESPECTING THE CONTENTS OF THE ENGINEER'S REPORT FOR CITY OF ANTIOCH STREET LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT (*Reorganized Assessment District*), INCLUDING, BUT NOT LIMITED TO, PROPOSED IMPROVEMENTS, DETERMINATION OF PARCELS SPECIALLY BENEFITTED, ESTIMATED COST AND EXPENSE OF PROPOSED IMPROVEMENTS FOR FY 2001-2002, AMOUNTS OF INDIVIDUAL ASSESSMENTS FOR FY 2001-2002 AND RELATED MATTERS AS SET OUT IN REPORT (#806-03)

Recommended Action: 1) Motion to adopt the resolution certifying balloting results; *Reso 2001/49, 5/0*
2) Take no further action regarding reorganized district

9. PUBLIC HEARING RESPECTING THE CONTENTS OF THE CONSOLIDATED ENGINEER'S REPORT FOR CITY OF ANTIOCH STREET LIGHT AND LANDSCAPE MAINTENANCE DISTRICT NUMBERS 1, 2A, 4, 5 and 9 (*Existing Districts*) INCLUDING, BUT NOT LIMITED TO, PROPOSED IMPROVEMENTS, DETERMINATION OF PARCELS SPECIALLY BENEFITTED, ESTIMATED COST AND EXPENSE OF PROPOSED IMPROVEMENTS FOR FY 2001-2002, AMOUNTS OF INDIVIDUAL ASSESSMENTS FOR FY 2001-2002 AND RELATED MATTERS AS SET OUT IN REPORT (#806-03)

PH con't to 6/26; discuss on 6/18 & 6/19/01
Recommended Action: Motion to adopt the resolution confirming assessments in the existing districts

10. RESOLUTION DECLARING THE NECESSITY OF ACQUIRING PROPERTY BY EMINENT DOMAIN FOR RIGHT-OF-WAY FOR THE EAST EIGHTEENTH STREET IMPROVEMENT PROJECT (PGandE) (#1102-04) (*4/5 vote required*)

Con't to 6/26/01
Recommended Action: Motion to adopt the resolution

END OF PUBLIC HEARINGS

11. COUNCIL CONSENT CALENDAR

- A. APPROVAL OF COUNCIL MINUTESB MAY 8, 2001 (#301-03)

Approved 5/0
Recommended Action: Motion to approve the minutes

- B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Approved
Recommended Action: Motion to approve the warrants

- C. APPROVAL OF TREASURER'S REPORT-April 2001 (#401-02)

Approved
Recommended Action: Motion to approve the report

COUNCIL CONSENT CALENDAR - Continued

- D.** CONSIDERATION OF BID FOR INSTALLATION AND TESTING OF UPGRADED RADIO SYSTEM (106-01)
Approved
Recommended Action: Motion to approve bids submitted by Motorola and Day Wireless. Approve Purchase Requisition, not to exceed \$15,000, to hire Contra Costa County to oversee installation and testing of the system.
- E.** RESOLUTION ADOPTING THE STATEMENT OF INVESTMENT POLICY (#)101-04
Reso 2001/50, 5/0
Recommended Action: Motion to adopt the resolution
- 2.** CONSIDERATION OF BIDS FOR THE INSTALLATION OF RESTROOMS AT MOUNTAIRE PARK AND ANTIOCH COMMUNITY PARK (PW 394-16A).
Approved
Recommended Action: Motion to award the project to the low bidder in the amount of unit prices bid and approve the allocation of an additional \$20,000 in Delta Fair funds for the Community Park restroom and \$45,000 in park-in-lieu funds for the Mountaire Park restroom
- G.** RESOLUTION ADDING POLICE DEPARTMENT TO RECORDS RETENTION SCHEDULE AND AUTHORIZING DESTRUCTION OF CERTAIN RECORDS (#104-01)
Reso 2001/51, 5/0
Recommended Action: Motion to adopt the resolution
- H.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR BLACK DIAMOND KNOLLS SUBDIVISION, UNIT 15, TRACT NO. 8181 (RICHLAND DEVELOPMENT/BLACK DIAMOND KNOLLS LTD./SOUTH TERRA CORP.) (PW 581-15) (#802-02)
Reso 2001/52, 5/0
Recommended Action: Motion to adopt the resolution
- I.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR BLACK DIAMOND KNOLLS SUBDIVISION, UNIT 16, TRACT NO. 8182 (MERITAGE HOMES OF NORTHERN CALIFORNIA, INC.) (PW 581-16) (#802-02)
Reso 2001/53, 5/0
Recommended Action: Motion to adopt the resolution
- J.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR BLACK DIAMOND ESTATES SUBDIVISION, UNIT 4, TRACT NO. 8194 (MERITAGE HOMES OF NORTHERN CALIFORNIA, INC.) (PW 599-4) (#802-02)
Reso 2001/54, 5/0
Recommended Action: Motion to adopt the resolution

END OF COUNCIL CONSENT CALENDAR

PUBLIC COMMENTS
COUNCIL REPORTS/COMMUNICATIONS
STAFF COMMUNICATIONS
ADJOURNMENT - 11:14 P.M.

