## **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

# **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. ROLL CALL - All present

PLEDGE OF ALLEGIANCE

## ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTScOnly unagendized issues will be discussed during this time

- 1. COUNCIL CONSENT CALENDAR
- **A.** APPROVAL OF COUNCIL MINUTES FOR SEPTEMBER 30 AND NOVEMBER 4, 2003 (#301-02)

  Approved. 5/0

Recommended Action: Motion to approve the minutes

**B.** APPROVAL OF COUNCIL WARRANTS (#401-02)

Approved, 5/0

Recommended Action: Motion to approve the warrants

**C.** REJECTION OF CLAIMS (#704-07)

Denied, 5/0

- 1. David Estes, #03/04-1442
- 2. Anngela Campbell, #03/04-1449
- 3. Sylvia Elizarraraz, #03/04-1457
- 4. Ronald Hubbard, #03/04-1438
- 5. Walter Duarte, #03/04-1431

Recommended Action: Motion to deny the claims

**D.** LEGISLATION AND ADVOCACY (#701-04)

Recommended Action: Motion to receive and file

Received, 5/0

### **COUNCIL CONSENT CALENDAR**cContinued

E. RESOLUTION ACCEPTING WORK AND AUTHORIZING CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE LONE TREE BOOSTER PUMPING STATION II (PW 555-2b) (#1202-01)

Reso 2003/136, 5/0

Recommended Action: Motion to adopt the resolution

**F.** AGREEMENT WITH HONEYWELL, INC. FOR PHASE II AND PHASE III ENERGY RETROFIT IMPROVEMENTS (PW 590-2b) (#1001-04)

Approved, Check on CFD for Prewett

Recommended Action: Motion to adopt the resolution

**G.** RESOLUTION ACCEPTING WORK AND AUTHORIZING CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE RUBBERIZED PAVEMENT OVERLAY AND REPAIR AT VARIOUS LOCATIONS (PW 225-21) (#1102-04)

Con=t to 12/16/03

Recommended Action: Motion to adopt the resolution

**H.** RESOLUTION AUTHORIZING THE CITY TO ENTER INTO AN AGREEMENT WITH THE PUBLIC AGENCY RETIREMENT SYSTEM TO PROVIDE AN ALTERNATE RETIREMENT SYSTEM FOR PART-TIME EMPLOYEES (#505-03)

Reso 2003/137, 5/0

Recommended Action: Motion to adopt the resolution

I. RESOLUTION APPROVING NEW CLASS SPECIFICATION, REVISING CLASS SPECIFICATIONS, ESTABLISHING SALARIES, AND AMENDING THE 2003-04 BUDGET BY REALLOCATING AND ADDING POSITIONS IN THE PUBLIC WORKS, COMMUNITY DEVELOPMENT, POLICE AND PERSONNEL DEPARTMENTS (#502-02)

Reso 2003/138. 5/0

Recommended Action: Motion to adopt the resolution

J. RESOLUTION APPROVING PERSONNEL SERVICES AGREEMENT WITH THE CITY OF OAKLEY FOR HUMAN RESOURCES SERVICES (#502-01)

Reso 2003/139, 5/0

Recommended Action: Motion to adopt the resolution

#### **END OF COUNCIL CONSENT CALENDAR**

# 7:30 P.M. PUBLIC HEARINGS

- 2. REYNOLDS & BROWN REQUESTS APPROVAL OF A GENERAL PLAN, ZONING, AND SPECIFIC PLAN AMENDMENT, PLANNED DEVELOPMENT, TENTATIVE MAP, AND USE PERMIT TO CONSTRUCT 240 APARTMENTS, AND APPROXIMATELY 260,000 SF OF COMMERCIAL/OFFICE-FLEX SPACE ON THREE PARCELS TOTALING APPROXIMATELY 33.5 ACRES, LOCATED ON THE NORTHWEST, NORTHEAST AND SOUTHEAST CORNERS OF LONE TREE WAY AND BLUEROCK DR./GOLF COURSE RD. (APN 072-012-087, 072-012-088 AND 072-012-109) (GP-02-2, Z-02-3, SP-02-1, PD-03-2, PW-666, UP-03-17 ) (#202-03) (Con=t from 11/25/03) (PUBLIC HEARING CLOSED)
  - Recommended Action: A) Motion to adopt the resolution making findings in relation to entitlements for the Bluerock Business Center project; Reso 2003/140, 5/0
    - B) Motion to adopt the resolution approving General Plan amendments for the project; Reso 2003/141, 5/0
    - C) Motion to introduce the ordinance amending the Southeast Antioch Specific Plan by title only;
    - D) Motion to introduce the ordinance amending the Southeast Antioch Specific Plan; to 12/16/03 for adoption, 5/0
    - E) Motion to adopt the resolution approving a Final Planned Development, Tentative Map, Use Permit and Certification of the Environmental Impact Report; Reso 2003/142, 4/1-D
    - F) Motion to introduce the rezoning ordinance by title only; and
    - G) Motion to introduce the ordinance rezoning approximately 33.5 acres making up the Bluerock Business Center project site to the Planned Development District (PD). to 12/16/03 for adoption, 5/0
- 3. CENTRAL SELF STORAGE/ THE PEGASUS GROUP REQUESTS APPROVAL OF THE FOLLOWING ACTIONS TO ALLOW AN APPROXIMATELY 96,000 SF, THREE-STORY TALL, MINI-STORAGE FACILITY ON AN APPROXIMATELY 2.9 ACRE PROJECT SITE (SP-2002-03, GP-2002-03, PD-2002-03) (#202-04)
  Approve Option #2
  - Recommended Action: A) Motion to adopt the resolution approving the amendment to the Southeast Area Specific Plan from Medium Density Residential to Mixed Commercial / Residential (MCR); Reso 2003/143, 3/2-K,F
    - B) Motion to adopt the resolution approve the amendment to the General Plan Designation from Low Density Residential to Mixed Commercial / Residential (MCR); Reso 2003/144, 3/2-K,F
    - C) Motion to adopt the resolution approving the rezoning from Planned Development (PD) to Planned Development (PD), amending the Diablo West Final Development Plan by re-designating a 2.9 acre church site to a 2.9 acre mini-storage facility site; Reso 2003/145, 3/2-K,F
    - D) Motion to adopt the resolution approving the request for a Use Permit approval to construct and operate the facility;

Reso 2003/146, 3/2-K,F, w/ changes

E) Motion to approve the negative declaration. Approved 3/2-K,F

#### **END OF PUBLIC HEARINGS**

#### COUNCIL REGULAR AGENDA

4. ORAL PRESENTATION BY CONTRA COSTA WATER DISTRICT DIRECTORS KARL WANDRY AND BETTE BOATMUM ON CONTRA COSTA WATER DISTRICT PROJECTS AND UPDATE ON CALFED LOS VAQUEROS RESERVOIR EXPANSION STUDIES (#1202-05)

Received

Recommended Action: Motion to receive

**5.** RESOLUTION APPROVING A LOT LINE ADJUSTMENT BETWEEN PARCELS 8 AND 9 OF THE HILLCREST CROSSROADS SHOPPING CENTER AND REQUIRING A JOINT MAINTENANCE AGREEMENT FOR LANDSCAPING (PW 443-6-03) (#202-10)

Con=t to 12/16/03

Recommended Action: Motion to adopt the resolution

**PUBLIC COMMENTS** 

**COUNCIL COMMUNICATIONS** 

**STAFF COMMUNICATIONS** 

ADJOURNMENT 11:15 p.m. adjourned to 12/16/03